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**GIVE YOUR OUTGROWN BOOKS A NEW HOME!**



**Serve the Need**  
**Project 9 to 3 Committee**  
in collaboration with the **Lions Club**  
will be hosting a book drive  
Date: February 01, 2017 thru March 31, 2017

Books will be donated to:  
**COOPER ELEMENTARY SCHOOL**

**Please help us in this effort by donating New or Used Children Books**

**For more information:** Please contact **Lois Stephenson** @ 919-553-8663 or JoAnne Burke @ 919-989-9808 and they will meet with you to collect the books and/or provide additional information.

